



**Senator Dan Sullivan
United States Senator
Alaska**

U.S. MILITARY SERVICE ACADEMY NOMINATION PACKET

Please Remit To:

Senator Dan Sullivan
510 L Street, Suite 750
Anchorage, AK 99501
Phone: 907-271-5915
Fax: 907-258-9305

Email: academy_nominations@sullivan.senate.gov

Dear Applicant:

As your United States Senator, it is my honor to accept your nomination package to attend one of our country's great Military Service Academies. Your decision to compete for an appointment to one of these institutions speaks to your high moral character and your selfless desire to serve your country. I applaud you for taking this step.

The President of the United States officially makes all appointments to the United States service academies. However, each member of Congress is allotted a limited number of nominations, which they may submit for consideration of an appointment (by the academy) to fill the vacancies at each academy. Students are strongly encouraged to apply to their congressional sponsors and their academy of choice in the spring of their junior year, but may apply while their senior year is underway.

Because making academy nominations is one of the most important responsibilities I have as your U.S. Senator, I have assembled an Academy Review Board to review the applications and interview each candidate. The board will review each application carefully and take many factors into consideration as they provide recommendations to me on the nominations. The board is comprised of academy graduates and community leaders from across Alaska.

To assist with this process, I ask candidates to submit an application packet that documents their academic, civic, and athletic abilities, as well as their commitment to military service. **The complete application package must be received in my Anchorage office no later than November 1st.**

Each applicant seeking a nomination from my office must meet the following eligibility requirements:

- Age: Applicant must be at least 17 years old, but not yet 23 years of age, on July 1st of the year you enter the Academy (25 years of age for the Merchant Marine Academy).
- Citizenship: Applicant must be a United States citizen, and a legal and permanent resident of Alaska.
- Marital Status: Applicant must be unmarried and have no dependents.

The following information must be received in my Anchorage office by November 1st to be considered for my nomination to one of the academies:

- **Completed U.S. Military Service Academy Nomination Application** from the Office of U.S. Senator Dan Sullivan
- **Photograph:** Headshot or similar

- **Proof of Alaska Residency:** Copy of personal or parents’ voter registration. Military Dependents living outside of Alaska must provide the military parent’s current rank and duty information, and proof of Alaska residency, such as a Leave and Earnings Statement.
- **Essay:** In 200 words or less, provide a typed essay answering the questions in the “Essay” section of the application.
- **Two Letters of Recommendation:** One letter must be from a teacher or principal and the second from a personal or work-related reference. Please do not include letters from your family members.
- **Academic Information:**
 - Sealed official transcripts from all high schools, junior colleges or colleges you have attended.
 - Class Rank (must be listed on transcript)
 - Copy of SAT or ACT test scores (if not shown on transcript). Please check with your school to see if scores will be listed on your transcript. If not, please provide your scores directly from the testing service (SAT code 4789; ACT code 7104) or a copy of your scores. The copy must be of the official scores (from the printed copy or from the online portal) and show your full name and date the test was taken.

As part of this nomination process, you will be required to participate in an **interview** with my Academy Review Board. Interviews will be conducted in person or via video for those applicants who do not reside in the Anchorage or Mat-Su area.

Importantly, you must also complete and submit the requisite admissions application to your academy or academies of choice. **It is your responsibility to ensure that the institutions to which you are applying open an admissions file for you.** I encourage you to begin your application process to the academies immediately. You can contact each academy by using the information listed below.

United States Air Force Academy
Director of Admissions
Colorado Springs, Colorado 80840
1-(800)-443-9266; www.usafa.af.mil

United States Military Academy
Admissions Office
West Point, New York 10996
1-(800)-822-ARMY; www.usma.edu

United States Merchant Marine Academy
Admissions Office
Kings Point, New York 11024
1-(800)-732-6267; www.usmma.edu

United States Naval Academy
Director of Candidate Guidance
Annapolis, Maryland 21402-5019
1-(800)-249-7707; www.usna.edu

The United States Coast Guard Academy does not require congressional nominations. If you are interested in attending the USCG Academy, you should contact the Academy directly at USCGA, Admissions Office, 31 Mohegan Avenue, New London, Connecticut 06320 (www.uscga.edu) or by calling 1-(800)-883-8724.

It is the responsibility of each applicant to ensure that their Military Service Academy nomination packet is complete before it is submitted to my office. No incomplete packets will be considered. All complete packets must be received in the Anchorage office by November 1st.

My staff and I are available to assist you in this process to the best of our abilities. Please refer all correspondence, questions, and concerns to:

Lauren Hughes
Office of U.S. Senator Dan Sullivan
510 L Street, Suite 750
Anchorage, AK 99501
Phone: 907-271-5915
academy_nominations@sullivan.senate.gov

I am very proud of all our young Alaskans. It is my distinct honor to represent you in the United States Senate and to have you participate in this process. Good Luck!

Sincerely,

A handwritten signature in blue ink that reads "Dan Sullivan". The signature is written in a cursive, flowing style with a long horizontal flourish at the end.

Dan Sullivan
United States Senator

**Please Attach
Photo Here**

**Please type or use pen*

UNITED STATES SENATOR DAN SULLIVAN

U.S. Military Service Academy Nomination Application Form

I. Personal Information

Name: _____
(Last) (First) (Middle)

Date of Birth and Place: _____ Gender: _____

Primary Phone Number: _____ Email Address: _____
Alternate Phone Number: _____

Mailing Address: _____
(Street) (City/State) (Zip Code)

Permanent Alaska Residence: _____
(Street) (City/State) (Zip Code)

Temporary Address: _____
(if applicable) (Street) (City/State) (Zip Code)

Are you a U.S. Citizen? Y / N

Are you a legal resident of the State of Alaska? Y / N Years lived in Alaska? _____

If you do not reside in Alaska but claim residency, please explain your connection to the state
(Please include dates lived here and where – ex. 2010-2017 – Fort Wainwright):

Name of Parent(s): _____

Mother's Occupation: _____ Father's Occupation: _____

High School Name: _____ HS Graduation Date: _____ GPA: _____

Current School Attending (if not HS) _____ GPA: _____

Immediate family members serving/who have served in the military (list the relationship,
branch of service, and status (i.e. active duty, reserves, or retired/former military):

II. Academy Preference

Please rank the Academies in order of preference, number 1 through 4, with "1" being the Academy you most desire to attend. Only mark the Academies that you have applied to.*

_____ U.S. Air Force Academy	_____ U.S. Merchant Marine Academy
_____ U.S. Military Academy	_____ U.S. Naval Academy

**If you do not mark an Academy, you will not be considered for that Academy. In order to be considered for an Academy you mark, you must also contact the Academy directly to establish an open file with them. If you fail to open a file with the Academy, you will not be nominated.*

Please mark the other sources to whom you have applied for a nomination:

Sen. Murkowski ___ Rep. Begich ___ President ___ Vice President ___ JROTC ___

III. Extra-curricular Activities

Clubs (please list position where appropriate)

_____ Band /Orchestra/Choir	_____ Student Council
_____ JROTC Officer / Civil Air Patrol	_____ Class President
_____ Eagle Scout / Gold Award	_____ Student Body President
_____ National Honor Society	_____ Officer, School Club:
_____ Debate Club	_____ Officer, Non-School Club:
_____ School Newspaper	_____ Boys/Girls State

Other club participation and leadership roles: _____

Part-time employment and volunteer service: _____

Extra-curricular Activities cont...

High School Athletics (Mark “JV” or “V” in the appropriate space. Also mark “C” if you were a Captain. *Ex. Basketball V-C*)

	9th	10th	11th	12th
Baseball/Softball	_____	_____	_____	_____
Basketball	_____	_____	_____	_____
Cheerleading	_____	_____	_____	_____
Cross-Country Running	_____	_____	_____	_____
Cross-Country Skiing	_____	_____	_____	_____
Football	_____	_____	_____	_____
Gymnastics	_____	_____	_____	_____
Hockey	_____	_____	_____	_____
Rifle	_____	_____	_____	_____
Soccer	_____	_____	_____	_____
Swimming	_____	_____	_____	_____
Tennis	_____	_____	_____	_____
Track & Field	_____	_____	_____	_____
Volleyball	_____	_____	_____	_____
Wrestling	_____	_____	_____	_____
Other (list):				
Non-School Athletics (list):				

IV. Awards / Honors

Please list any awards or honors you have received and the year in which you received them:

V. Essay:

On a separate piece of paper, please write an essay (typed), 200 words or less (no longer than one page), answering the following questions:

- Why are you seeking a nomination to attend a Military Service Academy?
- Why are you qualified to attend a Military Service Academy?
- What do you hope to learn/accomplish after you are commissioned as an officer in U.S. military?

VI. Letters of Recommendation:

Please submit two letters of recommendation for your nomination. One letter must be from a teacher or principal and the second from a personal or work-related reference. Please do not include letters from your family members.

VII. Academic:

Please submit a sealed official transcript from all high schools, junior colleges, or colleges you have attended. The high school transcript must include your class rank.

If not listed on your transcript*, please submit your SAT and/or ACT scores either directly from the testing service or provide a copy. The copy must be of the official scores (from the printed copy or from the online portal) and show your full name and date the test was taken.

If submitting scores directly from the testing agency, our SAT testing code is 4789 and our ACT testing code is 7104.

**Applicants are responsible for confirming whether or not SAT and ACT scores are listed on their school's official transcripts.*

VIII. Signature

By my signature, I attest that the information on this form and any attachments are true, complete, and correct to the best of my knowledge. I am a United States Citizen and a legal and permanent resident of the State of Alaska. I am at least 17 but not yet 23 years of age. I am unmarried and do not have dependents.

I understand this application and its supporting materials will be shared with members of Senator Sullivan's staff and his Academy Review Board.

I understand that the deadline for applications to Senator Sullivan's office is November 1st. I understand that my application will not be considered for a nomination if I do not ensure that all requested information is received in the Anchorage Office of Senator Sullivan by this deadline.

_____	_____	_____
Full Name (Printed)	Signature	Date

Completed U.S. Military Service Academy nomination packet must be received no later than November 1st and mailed to:

Senator Dan Sullivan
c/o Lauren Hughes
510 L Street, Suite 750
Anchorage, AK 99501

UNITED STATES SENATOR DAN SULLIVAN
U.S. Military Service Academy Nomination

Checklist

1. _____ **Application:** Complete application form with signature.
2. _____ **Photograph**
Proof of Alaska Residency: Copy of personal or parents' voter registration. Military Dependents living outside of Alaska must provide the military parent's current rank and duty information, and proof of Alaska Residency, such as a Leave and Earnings Statement.
3. _____
4. _____ **Essay:** An essay (typed), 200 words or less (no longer than one page), answering questions on application.
Two Letters of Recommendation: One letter must be from a teacher or principal and the second from a personal or work-related reference. Please do not include letters from your family members.
5. _____
6. _____ **Academic:**
_____ **Sealed official transcripts:** From all high schools, junior colleges, or colleges you have attended
_____ **Class Rank:** Must be listed on your official transcript
_____ **Copy of SAT/ACT Scores:** Please check with your school to see if scores will be listed on your transcript. If not, please provide your scores directly from the testing service (SAT code 4789; ACT code 7104) or a copy of your scores. The copy must be of the official scores (from the printed copy or from the online portal) and show your full name and date the test was taken.

These items must be received in our Anchorage office no later than November 1st to be considered for a nomination from this office. Applications received after November 1st will not be considered.

Mail all completed packets to:

Senator Dan Sullivan
c/o Lauren Hughes
510 L Street, Suite 750
Anchorage, AK 99501

Questions? Please contact us by phone at (907) 271-5915 or by email at
academy_nominations@sullivan.senate.gov